



FOR YOUTH DEVELOPMENT
FOR HEALTHY LIVING
FOR SOCIAL RESPONSIBILITY

2017 Water Park After-Hours Rentals

Today's Date: _____

Group Main Contact: _____

Business/Group Name: _____

Address: _____

Street

City

Zip Code

Business Phone Number: () _____ Fax: () _____

Emergency Number: () _____ Email: _____

Date of Use at Water Park: _____ Times of Use: _____

**** After-hours during park operational hours are after 8:00 pm M-F, after 8:00 pm on Saturday & after 6:00 pm on Sunday. Last 2 weeks of water park season will have reduced hours. Rentals hours will vary ****

Number of Children under 5: _____ Number of Elementary-Aged Children: _____

Number of Middle School-Aged Children: _____ Total Number of Teens & Adults: _____

Any significant information (medical, other) for lifeguard staff:

Would you like to have Kiki's Lunchbox (concession business) open during your event? _____ (We **DO NOT** allow outside food or drink other than bottled water and celebratory cake in the park)

Or are you interested in a catered meal for your guests from Kiki's Lunchbox? _____

Will you be bringing in a cake or cupcakes for your group? _____ (We do not have refrigeration available)

Fees for Group (Please circle)

\$500/hr. for Corporate Groups - exclusive use of park or \$300/hr. for corporate groups to share park usage

\$375.00/hr. - for non-profit or community groups (schools, churches), must have approval for rate

(up to 310 people *exceptions can be made up to 325 with prior approval)

Signature of Group Liaison: _____ Date: _____

YMCA Processing:

Security Deposit: \$100 due to book date Received: _____ Total Cost: \$_____ Remaining Due: \$_____

Approval by Gia Hale, Member Services Director: _____

Notes for the group:

